2019-20 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

Finley School District

 $\textbf{Apply online:} www.finleysd.org/departments/child_nutrition/documents$

Cc	omplete, sign, and return this applica	ation	to: 224606 E Gam	ie Far	m Rd	Kenne	ewick	WA 9	9337																
Cŀ	neck here if you received meal benef	its la	ıst year: 🗌																□ н	omele	SS] Mi	grant	
1.	List all students living with you the received by the student and make		_							s, or	migra	nt, ind	licate	this by placing an	"x" in	the a	ppro	oriate l	oox. In	clude a	any p	erson	al inc	ome	
	Student's Last Name	Student's First Name				МІ	Foster	Date of Birth			School				Grade	Studen Income			Weekly	Bi-weekly	2 X Month	Monthly			
																	\$								
																	\$								
																	\$								
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2.	If any Household Members (inclu	ding	vourself) currently	v par	ticipa	te in o	ne o	r more	e of the follo	wing	assist	ance i	orogr	ams, please write	in a c	ase n	umbe	r. If no	. go to	Step 3	<u> </u>]	
	Basic Food	_	•		•				on Indian Re	_		-	_	Case Number:					, 6		-				
3.				-				_				-	-			does	not r	eceive	incom	e, wri	te 0.	If you	ente	er 0 o	r
	leave the income sections blank,	you	are promising ther	re is r	o inc	ome t	o rep	ort.				1		_											
	Names of ALL other household members	Foster	Earnings from work	Weekly	Bi-weekly	X Month	Ass Child		Public ssistance/ ld Support/		eekly	Bi-weekly 2 X Month		Pensions/ Retirement/	Weekly	Bi-weekly	Month	Monthly	Any Other Income		r	Weekly	Bi-weekly	X Month	7+hlv
	(do not include students listed above)	P	(before any deductions)	We	Bi-w	2 X N			ld Support/ Alimony	Support/ Smony		2 X N	Monthly	Social Security (SSI)	We	Bi-w	2 X N	S N		Not Already Listed		We	Bi-w	2 X N	N
			\$					\$						\$					\$						
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4.	Total Household Members (include	de al	l people living in y	our h	ousel	nold):			Last	Fou	r Digit	s of S	ocial	Security Number (SSN)	of			Che	ck if no	o SSN	: 🔲			
_	(total listed must equal number of					,			Prin	nary	Wage	Earne	er or (Other Household N	/lemb	er									
5.	Contact Information & Signature I certify (promise) that all informations school officials may verify (check) Federal laws.	tion	on this application	is tru	ie and	l that a	all ind	come						_											
 Pr	Printed Name of Adult Household Member						Adult Household Member Signature E									E-mail Address									
Mailing Address Daytime Phone Date																									

	ildren's Racial and Ethnic Identities (Optional) – We are required to ask for information about your child(ren)'s race and ethnicity. This information is important and helps make sure we are fully rying our community. Responding to this section is optional and does not affect your child(ren)'s eligibility for free & reduced-price meals.														
Mark one or more racial identition	es: American	Indian or Alaska Native	Asian			Mark one	ethnic identity:								
	☐ Black, or A	frican American	☐ Nativ	e Hawaiian or Oth	ner Pacific Islander	☐ Hispa	nic or Latino								
	☐ White					☐ Not H	lispanic or Latino								
The Richard B. Russell National School or ice meals. You must include the last when you apply on behalf of a foster indian Reservations (FDPIR) case number it was your information to determination formation with education, health, a pook into violations of program rules.	it four digits of the social sec child or you list a Supplement ber or other FDPIR identifie e if your child is eligible for	curity number of the adult I ntal Nutrition Assistance Pr r for your child or when yo free or reduced-price meal:	household me rogram (Basic u indicate tha s, and for adm	mber who signs t Food), Temporary t the adult housel iinistration and en	he application. The Assistance for Ne nold member signing or the	e last four digits edy Families (TA ng the application lunch and break	of the social security n NF) Program or Food D on does not have a soci fast programs. We MA	umber is not istribution Pi al security nu Y share your	required rogram on imber. We eligibility						
n accordance with Federal civil rights dministering USDA programs are pro onducted or funded by the USDA.															
Persons with disabilities who require ocal) where they applied for benefits of ormation may be made available in	. Individuals who are deaf, h	nard of hearing, or have spe													
o file a program complaint of discrin JSDA office, or write a letter address orm or letter to USDA by mail: U.S. Demail: <u>program.intake@usda.gov</u> .	ed to USDA and provide in t	he letter all of the informat	ion requested	in the form. To r	equest a copy of tl	ne complaint for	m, call (866) 632-9992.	Submit your	completed						
his institution is an equal opportunit	y provider.														
inley School District's Non-Discrimin	ation Title IX & Section 504	Statement													
inley School District complies with a prigin, age, honorably-discharged vet use of a trained dog guide or service andle questions and complaints of a McLaughlin, Director of Special Programmers.	eran or military status, sex, animal by a person with a di Ileged discrimination: Nonc	sexual orientation including sability and provides equal liscrimination/ADA and Titl	g gender expre access to the e IX – Bryan Lo	ession or identity, Boy Scouts and o ong, Director of H	marital status, the ther designated yo uman Resources 8	e presence of an outh groups. The	y sensory, mental or phe following employee(s)	ysical disabil has been de	ity or the signated to						
		SCHOOL USE ONLY	– DO NOT W	RITE BELOW THIS	LINE										
ANNUAL INCOME CONVERSION: \	Veekly x 52; Bi-Weekly x 26;	Twice per month x 24; Mo	nthly x 12.	(Do NOT co	nvert to annual inc	come unless hou	sehold reports multiple	e pay frequer	ncies).						
EA APPROVAL: Basic Food/TA		Total Household Size Total Household Income	\$		Weekly	y Bi-Weekly	2x per Month	Monthly	Annual						
APPLICATION APPROVED FOR:	Free Meals Reduced-Price Meals	APPLICATION DENIED B	ECAUSE:		r Allowed Amount Missing Informatio										

Date

Signature of Approving Official

Date Notice Sent